

Dear Exhibitors,

I take pleasure in extending to you a very warm welcome to the 11<sup>th</sup> AMTEX 2018 scheduled to be held from 6<sup>th</sup> to 9<sup>th</sup> July 2018 at Pragati Maidan, New Delhi. This edition of AMTEX will have 3 co-located shows: Intertool, Automation & Robotics and Q MET.

We have made special efforts to improve the exhibition through innovation and implementing new ideas, thus ensuring we stay ahead always to meet and sometimes exceed your expectations.

The Exhibitor Manual is your guide to prepare well for AMTEX and the co-located shows.

**Form Nos. 1, 2 and 4 are COMPULSORY and have to be filled and sent to us positively by 31<sup>st</sup> May 2018.**

For any Additional requirements of Furniture, Electricity Fixtures, Electrical load, Compressed Air, Water, Security etc., the requirements should be confirmed by filling in the requisite forms by **31<sup>st</sup> May 2018.**

**Ordering of Additional requirements after 31<sup>st</sup> May 2018 will be delivered on 7<sup>th</sup> July 2018 and 20% extra will be charged on the applicable rates.**

I also request you to read the 'Very Important Information' given on Useful Tips for the Exhibitors & ITPO Guidelines. This is important and I suggest you go through the same.

**All dues should be cleared by 4<sup>th</sup> June 2018.**

**The Exhibitor Passes / Vehicle Passes will be issued at The Organizer's Office located at Hall No. 7, Pragati Maidan, Mathura Road, New Delhi- 110 001 from 3<sup>rd</sup> – 5<sup>th</sup> July 2018 from 11.00 am to 6.00 pm.**

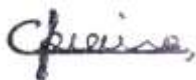
**Please find attached the following:**

1. Details/contact of Official C & F Agents. You may contact them directly for your requirements.
2. Details/contact of Official Hospitality Partner to provide Hotel/accommodation in various categories. You may contact them directly for your requirements.

For any commercial clarifications, you may Contact: Mr. Tarun Ray @ +91 88029 60270.

Thanking you,

Very truly yours:  
For REED TRIUNE EXHIBITIONS PVT.LTD.,



Cyril Pereira  
Managing Director

Official C & F Agents for

**AMTEX 2018**

**and co-located shows**

6<sup>th</sup> to 9<sup>th</sup> July 2018, Pragati Maidan, New Delhi.

Charges for handling exhibits in Pragati Maidan, New Delhi

**On site handling (For single piece not exceeding above 03 tons)**

- i) Offloading from vehicle (one lift only)  
upto 500kg. or part thereof **Rs. 250/- (Minimum Rs. 250)**
- ii) Shifting to Booth **Rs. 250/- (Minimum Rs. 250)**
- iii) Unpacking & Positioning of Exhibits  
upto 500kg. part thereof **Rs. 250/- (Minimum Rs. 250)**
- iv) Repacking upto 500kg. or part thereof **Rs. 250/- (Minimum Rs. 250)**
- v) Pallatisation –  
**UPTO 500 KGS OR PART THEREOF** **Rs. 250/- (Minimum Rs. 250)**
- vi) Shifting from booth & loading on the vehicle  
(one lift only) upto 500kg. or part thereof **Rs. 250/- (Minimum Rs. 250)**
- vii) Shifting of empties from booth to storage  
area, Storage & Return per CBM **Rs. 600/- per CBM (Min.2 CBM)**  
1 CBM = 333 Kg.
- viii) Hiring of equipments for placement / Re-positioning & dismantling  
(if we have given above mentioned Services)
- a) Hydraulic pallet Truck (2 metric tons) **Rs. 150/- per Hour (Min. 02 Hours)**
- b) Forklift – 3 metric tons **Rs. 350/- per Hour (Min. 04 Hours)**  
Forklift – 5 metric tons **Rs. 550/- per Hour (Min. 04 Hours)**  
Forklift – 10 metric tons **Rs. 1000/- per Hour (Min. 02 Hours)**
- c) Crane– 10 metric tons **Rs. 1000/- per Hour (Min. 02 Hours)**  
Crane – 20 metric tons **Rs. 1500/- per Hour (Min. 02 Hours)**  
Crane – 50 metric tons **Rs. 2300/- per Hour (Min. 02 Hours)**
- d) Labour per hour **Rs. 80/- per Hour (Min. 01 Hours)**
- ix) Heavy lift surcharge (on above rates) **(%)**
- a) Single piece weighing above 4000 Kgs to 7000 Kgs **15% extra**
- b) Single Piece weighing more than 7001 Kgs to 10,000 Kgs **20% extra**
- c) Single Piece weighing above 10,001 Kgs **30% extra**
- d) Night Charges for Above Services from I to ix  
(From 2100 Hrs to 0800 Hrs ) **25% extra**
- e) Shifting of empties from booth to storage area,  
200 per CBM (Min. 2 CBM)  
storage & return cbm = l x b x h(mtrs)
- x) Special Remarks, Terms & Conditions
- a) Chargeable weight will be charged as 1 CBM = 333 kilos, whichever is higher Gross or volume, final chargeable weight ill be calculate after physically check on site.
- b) Rates above are application for local exhibitors with Indian exhibites only.
- c) In case the Machine is bare on the base, the removal of base would be treated as unpacking & would be charged accordingly.
- d) Goods & Service Tax 18% is applicable

x) For any import cargo handling, brought by other freight forwarder or client directly

International rates will be applicable to the exhibitor as per international tariff for all important shipment for AMTEX 2018 July 6<sup>th</sup> to 9<sup>th</sup> 2018, New Delhi.



## Siddhartha Logistics Co. Pvt. Ltd.

Khasra No. 339/2, 3rd Floor, Shahabad, Mohmadpur, New Delhi -110061, India.  
Tel: +91-11-2565 2236 /2565 2237 / Mob.: 0091-99103 98816  
Anand Bisht: [anand@siddharthalogistics.com](mailto:anand@siddharthalogistics.com)

### **New Delhi Office**

#### **Siddhartha Logistics Co. Pvt. Ltd.**

Khasra No. 339/2, 3rd Floor,  
Shahabad, Mohmadpur,  
New Delhi -110061, India.

Tel: +91-11-2565 2236 /2565 2237

Mob.: 0091-99103 98816

AnandBisht: [anand@siddharthalogistics.com](mailto:anand@siddharthalogistics.com)/ **Mr. Sanjay Seth (Mobile No. 99103 46622)**

Email: [anand@siddharthalogistics.com](mailto:anand@siddharthalogistics.com) / [sanjay@siddharthalogistics.com](mailto:sanjay@siddharthalogistics.com)

### **Mumbai Office**

#### **Siddhartha Logistics Co. Pvt. Ltd.**

01-Sushil 30, Tarunbharat Society Chakala,  
Andheri (E) Mumbai -400099

Tel: +91-22-67300406/28352309

**Contact Person: Mr. Sameer Pandya (Mobile No. +91-9930260116)**

Email: [sam@siddharthalogistics.com](mailto:sam@siddharthalogistics.com)

### **Bangalore Office**

#### **Siddhartha Logistics Co. Pvt. Ltd.**

1002, 10<sup>th</sup> Floor, B-Wing, Mittal Tower,  
M.G. Road, Bangalore-560001

Tel: +91-80-30588560-63

**Contact Person: Mr. Mohan Rajan (Mobile No. +91-9342235345)**

Email: [mohan@siddharthalogistics.com](mailto:mohan@siddharthalogistics.com); [slcbangalore@siddharthalogistics.com](mailto:slcbangalore@siddharthalogistics.com)

### **Chennai Office**

#### **Siddhartha Logistics Co. Pvt. Ltd.**

36A, Padmavathy Nagar,  
200 Ft Road, Service Road, Next to Habeeb Chambers,  
Below pallavaram-GST Riad Flyover,  
Chromepet, Chennai -600044

Tel: +91-44-22651261

**Contact Person: Mr. Austin Vaz(Mobile No. +91-8939849001)**

Email: [austin@siddharthalogistics.com](mailto:austin@siddharthalogistics.com); [slchennai@siddharthalogistics.com](mailto:slchennai@siddharthalogistics.com)





**ROGERS**  
WORLDWIDE

#### **Delhi Office**

##### **R. E. Rogers India Pvt. Ltd.**

1, Commercial Complex, Pocket H & J, Sarita Vihar, New Delhi - 110 076.

Tel : 91-11- 29945402, 26949801/02/5898/5899

Fax: 91-11-26949803 / 26945900

##### Contact details

Mr. Sushil Upadhyay : 9818451472 – [sushil@rogersworldwideindia.com](mailto:sushil@rogersworldwideindia.com)

Mr. Puneet Sekri : 9810553944 – [puneet@rogersworldwideindia.com](mailto:puneet@rogersworldwideindia.com)

Mr. Anand Bisht : 8750398816

#### **Mumbai Office**

##### **R. E. Rogers India Pvt. Ltd.**

510/511, Midas, Sahar Plaza Complex,

Mathuradas VasANJI Road,

Andheri (E), Mumbai- 400 059.

Tel.: +91-22-28203845 / 23 / 24

Fax.: +91-22-28208942

##### Contact Details

Mr. Damodar Shenoy : 9920108787 – [damodar@rogersworldwideindia.com](mailto:damodar@rogersworldwideindia.com)

Mr. Sanjeev Thakur : 9987219657 – [sanjeev@rogersworldwideindia.com](mailto:sanjeev@rogersworldwideindia.com)

Mr. Abdul Shafique : 7666024757 – [abdul@rogersworldwideindia.com](mailto:abdul@rogersworldwideindia.com)

#### **Bangalore Office**

R.E.Rogers India Pvt. Ltd.

R.E.R House,

2383/1, 11th Main,

15th Cross, 'E' Block,

Sahakara Nagar

Bangalore – 560 092

##### Contact Details

Mr. Shrenik Jain : 9845205424 – [shrenik@rogersworldwideindia.com](mailto:shrenik@rogersworldwideindia.com)

Mr. Pradeep Gowda : 9880182856 – [pradeep@rogersworldwideindia.com](mailto:pradeep@rogersworldwideindia.com)

Mr. Surender - 9945083076 – [surender@rogersworldwideindia.com](mailto:surender@rogersworldwideindia.com)



# **Zain Incentives**

**Tourism Unlimited Possibilities Infinite**

---

## **OFFICIAL TRAVEL AGENT**

- \* Air Tickets
- \* Transport Arrangements
- \* Manpower Facilitation
- \* Accommodation from Budget to 5\* at most affordable rates.
- \* Facilitation of the interpreter in different languages
- \* We are providing 5\* Hotel ranging Rs. 4500-Rs 7500 inclusive taxes & B/f.

**For Details Contact:**



### **Zain Incentives**

Shop no. 1 & 2, Khairul Uloom Market,  
Hardoi Road, Lucknow - 227107

### **Delhi Rep. Office -**

Gr. Floor, 159/2, Sarai Jullena,  
New Delhi - 110025

**Contact No. - +91 9871089438, 7905749765, 8877115711**

**Mail Id - [shabir@zainincentives.co.in](mailto:shabir@zainincentives.co.in), [zainincentivestours@gmail.com](mailto:zainincentivestours@gmail.com)**

**Website : [www.zainincentives.co.in](http://www.zainincentives.co.in)**

**AMTEX 2018**  
**and co-located shows**  
**6th – 9th July 2018, Pragati Maidan, New Delhi, INDIA.**

**OFFICIAL INTERIOR DECORATORS**

<p>Ms. Reena Chawla M/s. Kingsmen Fairtech Interiors Pvt. Ltd. B-1 Extn. F-1 Mohan Cooperative Ind. Area, New Delhi-110044 Tel: 011-46606100 (100 Lines) Direct: (+91-11) 46606137 Mob: 8826892125 reena@kfi-india.com</p>	<p>Ms.Surinder Kaur/ Mr.Surinder Kumar M/s. Reality Showbiz Pvt. Ltd 2158 A, 1st Floor, Guru Arjun Nagar, Opp. Satyam Cineplexes, New Delhi- 110008 Mob : 8800387862/9818085215 sales@realityevents.in / <a href="mailto:info@realityevents.in">info@realityevents.in</a></p>
<p>Ms. Arti M/s. Eeternal Events Corp. Off: Rajdarshan Society, A-Wing, 302, Thane (W)-400601 / Reg. Off: Jain Colony, 3/5, Durga Nagar, Thankar Pada, Kalyan (W)-421301 Mob: 9223503060 / 9322002144 <a href="mailto:sales@eeternaldesigns.com">sales@eeternaldesigns.com</a> / eeternalevents@gmail.com</p>	<p>Mr. Tariq Ahmad M/s. Future Art &amp; Display D7/1, Flat No. 06, Millat Apartment, Shaheen Bagh, Jaimia Nagar, Okhla-110025 Ph: 120-4112203 Mob: 9560932203 <a href="mailto:tariq9990@gmail.com">tariq9990@gmail.com</a> / <a href="mailto:tariq@futuresdisplay.in">tariq@futuresdisplay.in</a> www.futuresdisplay.in</p>
<p>Mr. Avneet Kaur M/s. Wood Experts Corp. Addr: C-701, Ground Floor, VikasPuri, New Delhi-110018 Mob: 9212953803 <a href="mailto:evencias.buzz@hotmail.com">evencias.buzz@hotmail.com</a> www.evenciasbuzz.com</p>	<p>Labdhi Deliwala M/s. Cognito Exhibits Pvt. Ltd. 112, Mastermind 1, Royal Palms, Aarey Colony, Goregaon (E), Mumbai-400065 Ph: 022-28771346 / 28771354 <a href="mailto:labdhi@cognito.in">labdhi@cognito.in</a> www.cognitoexhibits.in</p>
<p>Ms.Sukirti Bhasin / Mr. Mayank Kapoor M/s. Kapco Arts Pvt. Ltd. B-25 Lalalajpat RaiMarg, Lajpat Nagar II, New Delhi-110024 Ph: 011-46016816 / 011-29823525 Mob: 8882074007 / 9818055002 <a href="mailto:info@kapcoarts.in">info@kapcoarts.in</a> / <a href="mailto:mailbox@kapcoarts.com">mailbox@kapcoarts.com</a></p>	<p>Ms.Priya Bachchan M/s. Coloursquare Z-13, 1<sup>st</sup> Floor, Rajouri Garden, New Delhi-110027 Ph: 011-49407890 / 7892 (2 lines) Mob: 9250051701 <a href="mailto:accounts@coloursquare.net">accounts@coloursquare.net</a> www.coloursquare.net</p>
<p>Ms. Pallavi Jayakar M/s. Cachet Events and Design Solutions 301/302, Ashish Mahal, 3<sup>rd</sup> Road, Santacruz (East), Mumbai-400052 Ph: 022-65346937 / 38 / 39 Mob: 9819977397 / 9769857397 <a href="mailto:pallavi.jayakar@cachet.in">pallavi.jayakar@cachet.in</a> / <a href="mailto:info@cachet.in">info@cachet.in</a> www.cachet.in</p>	

## INDEX

- a) **USEFUL TIPS FOR THE EXHIBITORS**
- b) **ITPO GUIDELINES FOR THE EXHIBITORS**
- c) **SCHEDULE OF EVENTS**
- 1. **DATA FOR EXHIBITOR'S GUIDE**
- 2. **NAME ON FASCIA**
- 3. **DETAILS OF MACHINES / PRODUCTS TO BE DISPLAYED**
- 4. **ELECTRICAL LOAD/COMPRESSED AIR/RUNNING WATER CONNECTION**
- 5. **FURNITURE**
- 6. **ELECTRICAL FIXTURES & FITTINGS { PHOTOGRAPHS (5 & 6) }**
- 7. **AUDIO VISUAL EQUIPMENT**
- 8. **SECURITY FOR YOUR STALLS**
- 9. **DOCUMENTS FOR TRANSPORTATION OF GOODS TO NEW DELHI FOR AMTEX -2018**
- 10. **PARTICIPATION CERTIFICATE**
- 11. **ADVERTISEMENT TARIFF IN THE EXHIBITOR'S GUIDE**

## USEFUL TIPS FOR THE EXHIBITORS

1. Please read your Exhibitor Manual carefully. The information it contains will help you to save time & money.
2. Be sure to place your orders early and include applicable payments (wherever required) to ensure that your orders are executed. Try not to keep your orders for the last minute and wait to book them on site. Bring copies of all your advance order forms to the Exhibition.
3. Exhibitors are requested to return all forms to the organizers by the deadline dates indicated.
4. Even if no services are required, please mark "NOT APPLICABLE" on the relevant forms.
5. Please enclose all necessary payments, samples, plans and other relevant materials.
6. Violation of rules: The Organizer reserves the right to demand removal / change of any structure which may not be in accordance with the laid down rules and regulations. The decision of the organizer in this regard will be final and binding.
7. The exhibitors are strongly advised not to hire any furniture / fittings / electrical fixtures & appliances etc. from any other suppliers other than the official agency so designated.
8. The Organizers will not be responsible for Insurance coverage of articles of any kind brought to the Exhibition except for 'Exhibition Fire Risk Insurance' and 'Civil Liability' only. Exhibitors are therefore, advised to arrange for full Insurance Coverage during Transit (both ways) as well as during the days of the exhibition
9. Visitors / Exhibitors are liable for Frisking / Check at the Entry Gate as a security Measure.
10. Smoking is strictly prohibited inside the Exhibition Halls.
11. Consumption of liquor inside the Exhibition Halls is prohibited.
12. Organizer reserves the rights to frame or amend the rules regarding rights of admission to the exhibition, in keeping with the overall interest of the exhibition and the venue.
13. All decision will be subject to Bangalore Jurisdiction only.



## ITPO GUIDELINES FOR THE EXHIBITORS

### **RULES AND REGULATIONS:**

1. A team of ITPO officers will visit the site of the exhibition. Any violation of the Guidelines by the Exhibitors would result in imposition of compensatory payment and dismantling of contravening booths / structures at the cost and risk of the Exhibitor.
2. Exhibitions are business-oriented events and attended by domestic and overseas personnel and visitors. It is therefore necessary that hosts/hostesses and presenters, who often promote different products and services on behalf of the exhibitors, are decently attired, keeping in view the law of the land and India's cultural ethos.
3. If the exhibitor involves across the counter sales, they have to ensure that the CASUAL GST REGISTRATION is TAKEN at Delhi in advance and the payable tax is deposited by the them. The organizers will not be responsible for the same.
4. The permissible height of stand construction is 2.5mtrs. Only few features like logo in bigger stalls can go up till the height of 3.5 Mtrs.
5. The sound decibel inside the hall is to be regulated in the interest of all other users and visitors. The sound decibel in common areas and in passages should not exceed 70 decibel.
6. The exhibitors must vacate the halls by 8:00 am on 10<sup>th</sup> July 2018. In the event of any delay in vacating the stall/s by the Exhibitors, penalty will be applicable.
7. The movement of the exhibition material on the roads inside Pragati Maidan would be regulated in accordance with the guidelines specified by Security Division of ITPO.
8. No material will be allowed to be taken out of Pragati Maidan by the exhibitors without "Exit passes" issued by the Organizers duly counter-signed by ITPO.
9. A proper checking is carried out of the vehicles with the help of metal detectors/inverter mirrors by the security staff and Delhi Police on duty under over all supervision of shift-in-charge.
10. To decorate the roads within Pragati Maidan leading to various halls, ITPO has Flag poles and Buntings. These can be hired by exhibitors from the organizers. Exhibitors should contact the organizers for requirement of bunting and flag pole.
11. All display space/boards/poles will have to be restored to their original condition by the exhibitors at the end of the exhibition by ensuring that the banners, bunting and other display material are removed before the Halls are handed over back to ITPO by the Organizers.
12. Pragati Maidan has been declared as 'No Plastic Zone'. Violations will be treated under the appropriate law.
13. Pragati Maidan has been declared as 'No Smoking Zone'. Violations will be taken very seriously. This information must be passed on to all participants and implemented through organizer's security personnel also.
14. All Exhibitors are hereby notified that they shall obtain license from M/s. Phonographic Performance Ltd., G-11, Ground Floor, Nizamuddin West, New Delhi 110013 if they intend to use Music System and play music in their stall or pavilion. Contact No. 41329911/37.
15. **Safety Measures:** Safety of Exhibitors, visitors as well as that of exhibits is of paramount importance. Exhibitors must therefore strictly comply with all relevant fire and safety regulations. All electrical wiring and fittings must conform to the appropriate safety norms. Exhibitors should also install guards or protectors on machine exhibits during demonstration to avoid injury or damage by spark, heat, fumes etc. use of inflammable, poisonous, explosive (including gas cylinders), radioactive and other hazardous material is strictly prohibited.

16. **Fire Precautions:** Firefighting equipment will be installed at various points in the Exhibition halls. However, Exhibitors are advised to take due precautions and provide necessary firefighting equipment in their own stands. To ensure clear access to fire extinguishers, no obstruction or display material will be allowed in the aisles and emergency exits. Fire tenders will be stationed at the exhibition site during the period of the exhibition. Exhibitors should also install protective shielding on machine exhibits during the demonstration to avoid injury to visitors.
17. The Fire safety precautions, security and comprehensive insurance against all risks for the exhibits including but not limited to any natural calamity etc. during entire exhibition period shall be carried out by exhibitors at their own costs. Organizers shall, in no way, be responsible for any claims whatsoever. Similarly the exhibitors are advised to take insurance cover for their exhibits against fire, water, handling, transport, theft and other risks. And damage to the property of ITPO during the Exhibition period will have to be made good by the exhibitor.
18. No exhibitor will keep any hazardous chemicals, gasses and firearms in the stalls.
19. Use of fire hazard material like thatch, dry grass and other similar inflammable materials is not permitted. Only fire retardant materials should be used for decoration of booths.
20. No gas stove and other implements using live flame are permitted inside the halls for any purpose.

## 21. Mezzanine Construction

- a. The extent of area of Mezzanine construction will be governed by the following:
- b. Floor at 2.5 m+1.0 m parapet.
- c. Stalls below 108 sq. m. – No Mezzanine
- d. Stalls above 108 sq. m. -10% of net area booked
- e. Charges for the Mezzanine area created by the organizer/exhibitors will be charged at the license fee of the hall and will be payable by the organizers to ITPO before seeking approval of the layout.
- f. **Mezzanine construction should be taken up only on ITPO's approval.**
- g. Stand construction should be independent of the walls, columns and roof of the halls.
- h. The exhibitor shall submit the plan with structural stability certificate from a qualified structural engineer of the stall for consideration of the Organizer/ITPO. The responsibility of safety of structure shall lie solely on the exhibitor.

## 22. Electric Power Supply and Guidelines for Connection

- a. A.C. 3 Phase : 415 volts  $\pm$  10%
- b. A.C. 1 Phase : 220 volts  $\pm$  10%
- c. Frequency : 50 Hz  $\pm$  3%
- d. No D.C. Supply is available.
- e. Fluctuations mentioned above are only for reference. Large variations could be expected on some occasions. For precision instruments exhibitors are advised to use stabilizers spike guards to protect their equipment.
- f. To ensure safety of stall personnel and visitors there should be no loose wiring or hanging wires. All wiring must be carried out in PVC, Elastomeric or other plastic sheathed cables. No exposed cable joints are permitted.
- a. Organizers will provide electric power at one main point to all exhibitors depending on their total requirement of power. Exhibitions must install separate and independent switch connections for each machine / exhibit. Exhibitors should use Fuse, Distribution Boards for feeding power to their equipment/machines.
- b. Drawing of power from the main point provided for individual stall and connecting it to machines/exhibits is to be carried out by the exhibitors at their own cost. Connecting power to more than the specified load is not permitted.

- c. The main electrical supply point must be kept easily accessible for operation and repairs in the event of emergency. These should not be concealed or covered with any partition wall/stored material. In case of emergencies these should be easily accessible for switching off.
  - d. Exhibitors are advised to install equipment like voltage Stabilizers/UPS for their sophisticated machines/exhibits. If the machines are sensitive to the floor alignment, placement of steel plates underneath is recommended.
  - e. Temporary power supply for erection and Fabrication can be made available from 3<sup>rd</sup> July 2018 onwards. The cost will be Rs. 3000 per kw per day.
23. Re-sale or supply of electricity to third-party is not permitted.

**24. Damage Caused by Exhibitors**

The stalls must be restored to its original condition after closure of the exhibition. Exhibitors will be required to make good all damages caused to the floor, building or other exhibition structure, equipment by repairing the same or paying the cost specified by the Organizers within 15 days from the date of closure of the exhibition.

25. **Stand maintenance:** No painting or use of nails/screws on the laminated panels will be allowed. Drawing pins of Adhesive tapes could however be used.
26. **Photography:** The Organizer reserves the right to photograph any exhibit for their use.
27. All decision will be subject to Bangalore Jurisdiction only.



### SCHEDULE OF EVENTS

<b>Venue</b>	<b>:</b>	<b>Pragati Maidan, New Delhi, India.</b>
<b>Duration</b>	<b>:</b>	<b>6<sup>th</sup> to 9<sup>th</sup> July 2018</b>
<b>Inauguration</b>	<b>:</b>	<b>6<sup>th</sup> July 2018 at 11.00 am*</b>
<b>Valedictory Function</b>	<b>:</b>	<b>9<sup>th</sup> July 2018 at 03.00 pm*</b>
<b>Dates for:</b>		
<b>a) Entry of Machines inside Pragati Maidan</b>	<b>:</b>	<b>3<sup>rd</sup> July 2018 - 10.00 am onwards</b>
<b><u>Deadline for entry of Machines:</u></b>		
<b>a) (Above 3 tons) inside the Hall</b>	<b>:</b>	<b>3<sup>rd</sup> July 2018 – 10.00 am</b>
<b>b) (Below 3 tons) inside the Hall</b>	<b>:</b>	<b>4<sup>th</sup> July 2018– by 04.00 pm</b>
<b>c) Stall Possession (Bare Space)</b>	<b>:</b>	<b>3<sup>rd</sup> July 2018 after 10.00 am</b>
<b>d) Stall Possession (Shell Type)</b>	<b>:</b>	<b>5<sup>th</sup> July 2018 by 2.00 pm</b>
<b>e) Exhibit Removal</b>	<b>:</b>	<b>9<sup>th</sup> July 2018 – 05.00 pm onwards</b>
<b>f) Deadline for removal of exhibits</b>	<b>:</b>	<b>10<sup>th</sup> July 2018 – Before 08:00 am</b>
<b>Exhibition Hours</b>	<b>:</b>	<b>10.00 am to 6.00 pm</b>
<b>*Tentative</b>		

**DATA FOR EXHIBITOR'S GUIDE**

**Deadline: 31<sup>st</sup> May 2018**

**(COMPULSORY)**

Reed Triune Exhibitions Pvt. Ltd. will be publishing **Exhibitor's Guide for visitors of the Exhibition**. This Guide will contain information about the Exhibitors, their products & services, etc. These Guides will be made available to the visitors for their reference.

**(To be filled by the Exhibitor - Duly typed or written in Block Letters only)**

**Send/Mail to:**

**Reed Triune Exhibitions Pvt. Ltd.,  
No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560052  
Email: info@amtex-expo.com**

We give below details of Entry for inclusion in Exhibitor's Guide:

Company Name : \_\_\_\_\_

Address : \_\_\_\_\_

Contact Person : \_\_\_\_\_

Phone No. : \_\_\_\_\_

Fax No. : \_\_\_\_\_

E-Mail : \_\_\_\_\_

Website : \_\_\_\_\_

Exhibits / Products & Services:

(5 to 6 Lines Only) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

## PRODUCT CATEGORY

The exhibitor guide will also contain a product wise listing of all the exhibitors. Would request you tick the check box below for the applicable product categories of your firm:

- **AMTEX (please tick all the product categories which are applicable)**

### Metal Cutting

- Turning Machines
- CNC Multi Function Machines
- Boring Machines
- Milling Machines
- Machine Centers - VMC, HMC
- Flexible Manufacturing Systems
- Grinding Machines
- Special Purpose Machines
- Gear Cutting and finishing Machines
- Planing Shaping Slotting and Broaching Machines
- Bandsaw blades and Machines
- Screwing and Threading Machines
- Honing Lapping, Polishing and Deburring Machine
- Electro Erosion Machines
- Machine for marking
- Radial and Pillar Drill Machines
- Tapping Machines
- Drilling Machines

### Metal Forming

- Presses – Mechanical, Hydraulic, Pneumatic.
- Presses for Special Applications
- Sheet Metal Cutting Machines
- Sheet Metal Blanking, Punching Machines
- Die Casting & Forging
- Wire Forming Machines
- Bar Section and Tube Working Machines
- Hydro Forming
- Casting and Foundry
- Machines for Production of bolts, nuts, screws and Rivets
- Joining & Welding
- Robotics & Manufacturing Automation
- Specialized Metal Forming Processes.
- Surface Treatment
- Sheet Metal Forming Machines
- Sheet Metal Working Cells and Systems

### Tooling

- Cutting Tools
- Forming Tools
- Hand Held tools
- Tooling Systems
- Workholding
- Hydraulic and pneumatic Systems and Elements
- Electrical and Electronic Equipment
- Feeding Systems
- Testing Machines
- Measuring Inspection and Quality Control
- Dies and Moulds

- Production Control and Networks
- Controls, Drives and Systems
- Software
- Lubricant & Coolant
- Welding Material & Accessories

• **Intertool (please tick all the product categories which are applicable)**

- Manufacturers, Traders & Importers of Hand Tools for metal, wire, pipe, stone, wood, glass, ceramic and plastic work
- Power Tools
- Pneumatic Tools
- Hydraulic Tools
- Painting & Finishing Work Tools
- Fixing Tools
- Diamond & Carbide Tools
- Hardware, Consumables, Tool Storage, Working garments and PPE

• **Q MET (please tick all the product categories which are applicable)**

- Measuring technology
- Material testing
- QA Systems/ Services
- Analytical Apparatus
- Optoelectronics
- Laser Trackers

• **Automation & Robotics (please tick all the product categories which are applicable)**

- Motion Servo & Actuator Drivers
- Quality Monitoring & Control Systems
- Robot Welding Systems
- 3D Printing Machines
- Industrial Sensors & Controllers
- Assembly & Manufacturing Centric Robots

Company Seal:

**COPY FOR ORGANISER**

**NAME ON FASCIA**  
**For Pre-Fabricated Stalls only**  
**Deadline: 31<sup>st</sup> May 2018**  
**(COMPULSORY)**

The name of the Exhibitor will be displayed on the Fascia of approximately one feet height made from 6 mm plywood duly painted in approved color with white letters. In order to have uniform appearance and aesthetics, letters of uniform height and standard style will be used on each stall, neither the logo nor the product details will be put on the Fascia.

---

Please send the information in the format given below:

- Use Block Letters only
- One alphabet in each block (max. 24 letters)

(To be filled by the Exhibitor duly typed or Written in Block Letters only)

**Send/Mail to:**

**Reed Triune Exhibitions Pvt. Ltd.,**  
**No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560 052**  
**Email: info@amtex-expo.com**

**NAME ON FASCIA**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**COPY FOR ORGANISER**



## DETAILS OF MACHINES / PRODUCTS TO BE DISPLAYED

Deadline: 31<sup>st</sup> May 2018  
(COMPULSORY)

We shall appreciate receiving the following details from you:  
(To be filled by the Exhibitor - Duly typed or written in Block Letters only)

## Send/Mail to:

Reed Triune Exhibitions Pvt. Ltd.,  
No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore -560 052.  
Email: info@amtex-expo.com

We give below the details of our Machines to be displayed during **Exhibition**.

S. No.	Machine/s to be Displayed	Width	Length	Height	Weight in Tons
1.					
2.					
3.					
4.					
5.					
6.					

Use additional sheet if Space is insufficient

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**COPY FOR ORGANISER**

**ELECTRICAL LOAD / COMPRESSED AIR /  
RUNNING WATER CONNECTION**  
Deadline: 31<sup>st</sup> May 2018

Reed Triune Exhibitions Pvt. Ltd., has made arrangements for providing additional single / 3 phase power supply as per your requirement. The Electricity consumption charges are as given below and will depend on the demanded / connected load whichever is higher since it will not be possible to arrange individual meter.

For your additional requirements, kindly fill-up the format given below.

**Send/Mail to:**

**Reed Triune Exhibitions Pvt. Ltd.,  
No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560 052  
Email: info@amtex-expo.com**

We give below details of additional Electricity Load / Compressed Air / Running Water Connection required by us for Exhibition.

**1. Electrical Load (During Exhibition Days)**

Single Phase	3 Phase	Cost per KW		Total Cost
		3,000		
<b>TOTAL</b>				\
GST at 18%				\
<b>GRAND TOTAL</b>				\

**2. Electrical Load (During Preparation Days)**

Single Phase	3 Phase	Cost per KW		Total Cost
		3,000		
<b>TOTAL</b>				\
GST at 18%				\
<b>GRAND TOTAL</b>				\

**3. Compressed Air**

No. of connections	CFM	BAR	Power Consumption in KW	Cost per Connection	Total Cost
				Rs. 15,000	
<b>TOTAL</b>					\
GST at 18%					\
<b>GRAND TOTAL</b>					\

Note: In 1 connection 10 CFM is provided. Power will be complimentary.  
Beyond 10 CFM, Power consumed for additional requirement will be charged at Rs. 3,000/- per KW.

**4. Water Connection**

No. of Connections	Cost per Connection		Total Cost
	15,000		
<b>TOTAL</b>			\
GST at 18%			\
<b>GRAND TOTAL</b>			\

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**COPY FOR ORGANISER**

**FORM 5****FURNITURE**  
**Deadline: 31<sup>st</sup> May 2018**

As part of the complimentary facilities for pre-fabricated stalls carpeted area will be provided along with following facilities per 9 Sq. Mtrs.

1. Table. [P1-15- Dimension 105 cm (L) X 60 cm (W) X 70 cm (H)]
2. Two Chairs (P1-04)

For additional requirements, kindly indicate below:

**Send/Mail to: Reed Triune Exhibitions Pvt. Ltd.,**  
**No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560052**  
**Email: info@amtex-expo.com**

Code No.	Description	Dimension	Cost for 4 Days	Quantity	Total Cost (RS.)
P1-01	Executive Chair		Rs.1,500		
P1-02	VIP Sofa Single		Rs.2,500		
P1-03	VIP Sofa Double		Rs.4,000		
P1-04	Visitor Chair		Rs.700		
P1-05	Fibre Chair		Rs.400		
P1-07	Round Table	70 cm (Dia) X 75 cm (H)	Rs.1,200		
P1-08	Round Table (Cross legs)	90 cm (Dia) X 75 cm (H)	Rs.1,500		
P1-09	Bar Stool (Adjustable)	50 cm (H)	Rs.1,200		
P1-10	Glass Showcase (Big with 2 downlights)	1M x 50CM x 2M (H)	Rs.3,500		
P1-11	Glass Showcase (Small)	50CM X 50CM X 2M (H)	Rs.3,000		
P1-12	Glass Counter	1M X 50CM X 1M (H)	Rs.3,000		
P1-13	Centre Table (Black Glass Top)	1.20M (L) x 45CM (W)	Rs.1,200		
P1-14	Standing Discussion Table	1.0M (H) x 70CM (Dia)	Rs.1,200		
P1-15	System Counter (Table)	1.05M X 60CM X 75CM	Rs.1,200		
P1-16	Side Rack (Lockable)	40CM X 1M X 60CM (H)	Rs.3,000		
P1-17	System Podium	50CM X 50CM X 1 M (H)	Rs.800		
P1-18	System Podium	50CM X 50CM X 70CM (H)	Rs.800		
P1-19	System Podium	50CM x 50CM x 50CM (H)	Rs.800		
P1-20	Brochure Rack		Rs.800		
P1-21	Round Table (White Top)	80 cm (Dia) X 75 cm (H)	Rs.1,200		
P1-22	Square Table	71.2M X 45CM	Rs.1,000		
P1-23	Lockable Door		Rs.3,500		
P1-24	System Panel	1M x 2.5M (H) - White	Rs.900		
P1-25	Glass Shelf (each)	30CM x 1M	Rs.400		
P1-26	Wooden Shelf Flat/Adjustable	30CM x 1M	Rs.300		
P1-27	Long arm Halogen Light	150W	Rs.500		
P1-28	Spotlight	75W	Rs.450		
P1-29	Metal Halide	150W	Rs.1,500		
P1-30	Power Socket 5A/15A		Rs.400		
P1-31	Photo Clip & T-Bolts		Rs30		
P1-32	Waste Bin		Rs.70		

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

**COPY FOR ORGANISER**

Company Seal:



PI - 01

Executive Chair



PI - 02

VIP Sofa Single



PI - 03

VIP Sofa Double



PI - 04

Visitor Chair



PI - 05

Fibre Chair



PI - 07

Round Table  
70cm(Dia) x 75cm(H)



PI - 08

Round Table (Cross leg)  
90cm(Dia) x 75cm(H)



PI - 09

Bar Stool (Adjustable)  
50cm (H)



PI - 10

Showcase  
50cm(L) x 100cm(W) x 200cm(H)



PI - 11

Showcase  
50cm(L) x 50cm(W) x 200cm(H)



PI - 12

Glass Counter  
100cm(L)x50cm(W)x100cm(H)



PI - 13

Centre Table  
120cm (L) x 45cm (W)



PI - 14

Standing Discussion Table



PI - 15

Table  
105cm(L)x60cm(W)x70cm(H)



PI - 16

Side Rack  
40cm(L) x 100cm(W) x 60cm(H)



PI - 17

Podium  
50cm(L) x 50cm(W) x 100cm(H)



PI - 18

Podium  
50cm(L) x 50cm(W) x 70cm(H)



PI - 19

Podium  
50cm(L) x 50cm(W) x 50cm(H)



PI - 20

Brochure Rack



PI - 21

Round Table  
80cm (Dia) x 75 (H)



PI - 22

Square Table  
70cm(L) x 70cm(W) x 70cm(H)



PI - 23

Lockable door



PI - 24

System Panel



PI - 25

Glass Shelf Set of Three



PI - 26

Wooden Shelf Flat/Adjustable



PI - 27

Long Arm Halogen Light



PI - 28

Spotlight



PI - 29

Metal Halide



PI - 30

Power Socket 5 A/15A



PI - 31

Photo Clip T - Bolts



PI - 32

Waste Bin

**ELECTRICAL FIXTURES & FITTINGS**  
**Deadline: 31<sup>st</sup> May 2018**

As part of the complimentary facilities for Pre-fabricated stalls only, we will be providing Power supply of 230 Volts and 50 Cycles per second along with following:

- a) One electrical plug point of 5 amps.
- b) Three Spotlights for every 9 Sq. Mtrs. area.

For additional fittings and fixtures required by you for display of your products / live demonstrations, etc will be supplied by the official electrical contractor appointed by M/s. Reed Triune Exhibitions Pvt. Ltd. for Exhibition – cost given below:

It may also be noted that there can be fluctuation up to plus or minus 10%. Voltage stabilizers/regulators required are to be brought by you if your products cannot cope with this fluctuation.

**Send/Mail to:**  
**Reed Triune Exhibitions Pvt. Ltd.,**  
**No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560052**  
**Email: info@amtex-expo.com**

CODE NO.	DESCRIPTION	COST FOR 4 DAYS	QUANTITY	TOTAL COST
<b>ME-E-01</b>	150W Long Arm Light	Rs. 500		
<b>ME-E-02</b>	100W Spot Light	Rs. 800		
<b>ME-E-03</b>	150W Metal Light	Rs. 3000		
<b>ME-E-05</b>	15 AMP – Power Point	Rs. 800		
<b>ME-E-06</b>	15 AMP-Power Strip	Rs. 1000		
			<b>TOTAL</b>	
			GST at 18%	
			<b>GRAND TOTAL</b>	



**ME-E-01**  
150W Long Arm Light



**ME-E-02**  
100W Spot Light



**ME-E-03**  
150W Metal Light



**ME-E-05**  
15 AMP – Power Point



**ME-E-06**  
15 AMP-Power Strip

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**AUDIO VISUAL EQUIPMENT**  
**Deadline: 31<sup>st</sup> May 2018**

To facilitate an impressive display and good presentation at your booth, you may like to rent out Audio visual equipment detailed below.

Please arrange to provide Audio Visual Equipment on rental basis from 06-07-2018 to 09-07-2018 as per the details given below:

**Send/Mail to:**

**Reed Triune Exhibitions Pvt. Ltd.,**  
**No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560 052**  
**Email: info@amtex-expo.com**

	DESCRIPTION OF ITEM	COST FOR 4 DAYS (Rs.)	QUANTITY	TOTAL COST
1	LCD Projector (XGA 3600 ASNI Lumens)	15,000		
2	Laptop with Accessories	4,000		
3	Laser Jet B & W Printer (Without Cartridges)	10,000		
4	Scanner	10,000		
5	PA Systems (150 w Speaker 2 nos., 400 w Amplifier 1 no)	10,000		
6	Cordless Hand Mike	3,000		
7	DVD Player with accessories	1,500		
8	LCD / LED TV 42"	10,000		
			<b>TOTAL</b>	^
			GST at 18%	^
			<b>GRAND TOTAL</b>	^

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**COPY FOR ORGANISER**

**SECURITY FOR YOUR STALL**  
**Deadline: 31<sup>st</sup> May 2018**

The Organizers will be providing the above facilities at your Stall during the Exhibition. These facilities will be recruited from the approved Agency for the Exhibition.

For your requirements (if any) kindly fill up the details below:

**Send/Mail to:**

**Reed Triune Exhibitions Pvt. Ltd.,  
 No. 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main, Vasanthnagar, Bangalore – 560 052  
 Email: info@amtex-expo.com**

**(To be filled by the Exhibitor - Duly typed or written in Block Letters only)**

<b>CATEGORY</b>	<b>CHARGES PER DAY</b>	<b>NO'S</b>	<b>TOTAL COST FOR 4 DAYS</b>
Security*	2,000		
		GST at 18%	
		<b>GRAND TOTAL</b>	

(\*) Duration: 10 hours

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal:

**COPY FOR ORGANISER**



**DOCUMENTS FOR TRANSPORTATION TO NEW DELHI FOR  
AMTEX 2018 EXHIBITION**

The following documents are attached:

1. Copy of the ITPO Booking Approval letter for AMTEX – 2018 EXHIBITION.
2. Participation Certificate.

**Kindly ensure you send a copy of ALL the above Documents along with your relevant Bill/ Challan (4 copies) mentioning your GST No. while dispatching the goods/materials for the Exhibition.**

**IMPORTANT NOTE:**

- A. In case of only Exhibiting/Display goods can be transported to the trade exhibition under a **DELIVERY CHALLAN, IT SHOULD BE CLEARLY MENTIONED ON THE CHALLAN**  
**“THE GOODS ARE BEING SENT FOR ONLY DISPLAY IN THE EXHIBITION- AMTEX-2018, PRAGATI MAIDAN, NEW DELHI DURING JULY 6-9, 2018.”**
- B. **In the case of Selling of Goods in trade exhibition in different states-** When the goods are sent to a trade exhibition for sale in an another State where the supplier of the goods does not hold any office premises, he would be required to obtain a separate GST registration as a casual taxable person and would also require to make an advance deposit of the expected/applicable GST at the time of the casual GST registration.



इण्डिया ट्रेड प्रमोशन आर्गनाइजेशन  
India Trade Promotion Organisation

भारत सरकार का उद्यम  
A Government of India Enterprise

संदर्भ  
Reference : 145-ITPO(253)/BDD/2016

दिनांक  
Date :

August 14<sup>th</sup> 2017

फोन  
Phone :

Reed Triune Exhibitions Pvt. Ltd.,  
#215, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main Road,  
Vasanthnagar,  
Bangalore-560 052.

CIN: U74899DL1976NPL008453

ITPO's GSTIN No.  
07AAATI2955C1ZX

**Subject: AMTEX 2018 – July 6-9, 2018**

Dear Sir,

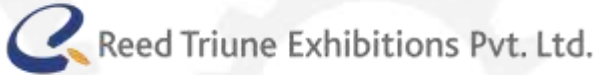
1. Please refer to your e-mail dated 15.06.2016 regarding additional booking of Hall No. 7ABC,D & E for above mentioned event in Pragati Maidan.
2. ITPO is pleased to allocate the halls for the above event as per details below:-

Halls	Tenancy
Hall No. 7ABC,D,E & 8-12A	July 3 <sup>rd</sup> , 2018

Thanking you,

Yours faithfully,

(Azam Khan)  
Manager



CIN :U92190KA2014PTC075042

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that

**M/s.** \_\_\_\_\_

is a certified participant of “**AMTEX 2018**” being held at Pragati Maidan, New Delhi, from 6<sup>th</sup> to 9<sup>th</sup> July 2018.

The Material/Machine(s) they are bringing is only for display in the **AMTEX 2018** as mentioned above.

AMTEX 2018 EXHIBITION is taking place at PRAGATI MAIDAN, NEW DELHI & is duly approved by India Trade Promotion Organization, New Delhi. (Ref ITPO LETTER No..... dated. (COPY ENCLOSED)

For **REED TRIUNE EXHIBITIONS PVT.LTD.**

A handwritten signature in blue ink, appearing to read 'Chaitanya', is written over a white rectangular background.

**Authorized Signatory**

**Issued Subject to receipt of Full Payment.**



**Reed Triune Exhibitions Pvt. Ltd.**

Registered Office:  
# 25, 3<sup>rd</sup> Floor, 8<sup>th</sup> Main Road,  
Vasanthnagar, Bangalore-560 052, India

T: +91 (0)80 4330 7474  
F: +91 (0)80 2235 2772  
E: info@reedtriuneexhibitions.com  
W: www.reedtriuneexhibitions.com



## ADVERTISEMENT IN EXHIBITORS DIRECTORY

### TARIFF / ORDER FORM

*(Please fill and send this entire sheet when placing your order)*

#### ADVERTISEMENT RATES

*(Pls tick your order)*

Position	Rate in ₹	Status
<input type="checkbox"/> Front Gate Fold Single	45,000	Available
<input type="checkbox"/> Front Gate Fold Double Spread	85,000	Available
<input type="checkbox"/> Front Inside	45,000	Booked
<input type="checkbox"/> Back Cover	65,000	Booked
<input type="checkbox"/> Book Mark	55,000	Booked
<input type="checkbox"/> Back Gate fold Single	45,000	Available
<input type="checkbox"/> Back Gate fold Double Spread	85,000	Available
<input type="checkbox"/> Back Inside	45,000	Booked
<input type="checkbox"/> Full Page Colour	25,000	Available
<input type="checkbox"/> Full Page B/W	20,000	Available

#### TECHNICAL DETAILS:

**Size of Advertisement:**  
Height 220mm x Width 120mm with Bleed

**Advertisement Material Required:**  
Soft copy should be in CDR / PDF format in CMYK colour with Fonts or Converted to Curves.

Note : GST @ 18% extra.

#### DEADLINE

10th June, 2018



**Reed Triune Exhibitions Pvt. Ltd.**

#25, 3rd Floor, 8th Main Road, Vasanthnagar, Bangalore-560052, India.  
 Tel: +91 80 4330 7474 Fax: +91 80 2235 2772  
 Email: info@amtex-expo.com

Organisation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Pincode \_\_\_\_\_

Contact Person \_\_\_\_\_ Designation \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Mobile \_\_\_\_\_

Please find remittance for Rs \_\_\_\_\_ through Cheque / D.D No \_\_\_\_\_

Dated \_\_\_\_\_ Bank \_\_\_\_\_

Signature \_\_\_\_\_ against our order for the above advertisement.

**E  
X  
H  
I  
B  
I  
T  
O  
R  
S  
  
D  
I  
R  
E  
C  
T  
O  
R  
Y**

Signature: \_\_\_\_\_

Hall No.: \_\_\_\_\_ Stall No. \_\_\_\_\_

Company Seal: